



**State of Utah**

JON M. HUNTSMAN, JR.  
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**Utah Department of Agriculture and Food**

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Terry Menlove  
*Director, Animal Industry*

KYLE R. STEPHENS  
*Deputy Commissioner*

L. Earl Rogers, DVM  
*State Veterinarian*



**The Utah Department of Agriculture in conjunction  
with the  
Colorado-State Animal Response Team and the  
Colorado Veterinary Medical Foundation**

**Are offering a**

**Bio-Defense/Emergency Response**

**2 day Seminar - January 31 and February 1, 2007**

**Utah Department of Agriculture and Food**

**350 N. Redwood Road**

**2<sup>nd</sup> Floor Conference Room**

**SLC, UT 84114**

**Registration Form**

**Name** \_\_\_\_\_

**Organization** \_\_\_\_\_

**County** \_\_\_\_\_

**e-mail** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_

**State** \_\_\_\_\_

**Zipcode** \_\_\_\_\_

**You will receive a confirmation e-mail once we receive your registration. Please e-mail form to [wjhess@utah.gov](mailto:wjhess@utah.gov) or fax to 801-538-7169.**